

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Senator Robert Bunda

(b) Committee Name: Friends of Robert Bunda

(c) Mailing Address: 1745 Royal Palm

Wahiawa, HI 96786

(d) Phone (Bus) 586-6090 (Res) 638-7398

Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
- ☒ Final Primary ☐ Short Form<sup>1</sup>
- ☐ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

### REPORTING PERIOD

9/7/02 through 9/18/02

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | 18,882.67   |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | 88,986.68                     |   |
| 3. Total Receipts (From Line 15).....   | 4,295.00                      | 129,802.94  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | 93,281.68                     | 148,685.61  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | 7,342.27                      | 62,686.20   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 85,999.41                     | 85,999.41   |
| 7. Total Loans at the Closing of this Reporting Period.....                               | 0                             |   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 | 0                             |   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            | 0                             |   |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | 0                             |   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Robert Bunda 9/18/02  
Candidate Signature Date

James R. Dugan 9/18/02  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less.....        | 645.00                        | 38,731.43                                    | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100.....     | 3,650.00                      | 91,146.51                                    | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....                   | 4,296.00                      | 129,877.94                                   | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less.....        | 0                             | 0  | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100.....     | 0                             | 0  | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....                   | 0                             | 0  | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....       | 4,295.00                      | 129,877.94                                   | 12         |
| 13. Public Funds and Other Receipts.....                                 | 0                             | 0  | 13         |
| 14. Loans.....   | 0                             | 0  | 14         |
| 15. Total Receipts (Add Lines 12 through 14).....                        | 4,295.00                      | 129,877.94                                   | 15         |
| DISBURSEMENTS  |                               |  |            |
| 16. Expenditures.....  | 7,342.27                      | 62,686.20                                    | 16         |
| 17. Loans Repaid or Forgiven.....  | 0                             |  | 17         |
| 18. Unpaid Expenditures Paid or Forgiven.....                            | 0                             |  | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18).....                | 0                             |  | 19         |
| 20. Unpaid Expenditures.....   | 0                             |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20).....                       | 7,342.27                      | 62,686.20                                    | 21         |

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT                   | OCCUPATION  |  |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |  |   |
|   |  |   |  |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |  |   |
|   |  |   |  |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |  |   |
|   | see attached   |   |  |   |
|   |  |   |  |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |  |   |
|   |  |   |  |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |  |   |
|   |  |   |  |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |  |   |
|   |  |   |  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: \_\_\_\_\_

PAGE \_\_\_\_\_ OF \_\_\_\_\_

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><br><b>see attached</b>                        |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION   |  |   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

Expenses  
 Friends of Robert Bunda  
 September 6 through Sept 17, 2002

| <u>Date</u> | <u>Check #</u> | <u>Description</u>  | <u>Amount</u> |
|-------------|----------------|---|---------------|
| 8/7/02      | 1943           | Tommy Valentine Y Sus Amigos<br>3452 Kalihi St<br>Honolulu, HI 96819<br><i>Musicians for 9/7 Rally</i>  | \$350.00      |
| 9/7/02      | 1944           | Todd White<br>P.O. Box 108<br>Haleiwa, HI 96712<br><i>Rental of tables and chairs</i>   | \$190.00      |
| 9/7/02      | 1945           | Ryan's Graphic's<br>804 Moowaa Street<br>Honolulu, HI 96817<br><i>Ad lay out</i>  | \$46.87       |
| 9/7/02      | 1946           | Johanna Ramos<br>68-090 Au Street<br>Waiialua, HI 96712<br><i>Beans &amp; Rice for Rally</i>  | \$127.12      |
| 9/11/02     | 1947           | Byteware, Inc<br>1620 North School Street<br>Honolulu, HI 96817<br><i>Purchase of soft ware &amp; 2 lap-top computers</i>                               | \$4,666.32    |
| 9/11/02     | 1948           | June Oda<br>94-705 Pa'aona St L-8<br>Waipahu, HI 96791<br><i>Cakes &amp; Supplies for Rally</i>   | \$97.59       |
| 9/11/02     | 1949           | Eddie Ramos<br>386 Circle Mauka Place<br>Wahiawa, HI 96786<br><i>Soda &amp; water for Rally</i>   | \$80.31       |
| 9/12/02     | 1950           | Robert Bunda<br>1745 Royal Palm Drive<br>Wahiawa, HI 96786<br><i>Reimbursement for State Democratic Convention<br/>expenses at the Sheraton Waikiki</i> | \$452.82      |

Expenses  
Friends of Robert Bunda  
September 6 through Sept 17, 2002

| <u>Date</u>  | <u>Check #</u> | <u>Description</u>  | <u>Amount</u>     |
|--|----------------|---|-------------------|
| 9/13/02  | 1951           | Ryan's Graphic's<br>804 Moowaa Street<br>Honolulu, HI 96817<br><i>Walking cards &amp; post card production &amp; printing</i> | \$1,331.24        |
| <b>Total Expenses for reporting period 9/7/02 to 9/18/02</b> |                |   | <b>\$7,342.27</b> |

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CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

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(a) Candidate Name:

Senator Robert Bunda

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Wahiawa, HI 96786

(d) Phone (Bus) 586-6090 (Res) 638-7398

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☒ Final Primary ☐ Short Form<sup>1</sup>  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

REPORTING PERIOD

9/19/02 through 9/21/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | 18,882.67   |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | 85,999.41                     |   |
| 3. Total Receipts (From Line 15).....   | 0                             | 129,802.94  |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | 85,999.41                     | 148,685.61  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | 3,448.80                      | 66,135.00   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | 82,550.61                     | 82,550.61   |
| 7. Total Loans at the Closing of this Reporting Period.....                               | 0                             |   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 | 0                             |   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            | 0                             |   |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | 0                             |   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Robert Bunda  
Candidate Signature

10-11-02  
Date

James A. Englem  
Treasurer Signature

10-11-02  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less.....        | 0                             | 38,731.43                                    | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100.....     | 0                             | 91,146.51                                    | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....                   | 0                             | 129,877.94                                   | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less.....        | 0                             | 0  | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100.....     | 0                             | 0  | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....                   | 0                             | 0  | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....       | 0                             | 129,877.94                                   | 12         |
| 13. Public Funds and Other Receipts.....                                 | 0                             | 0  | 13         |
| 14. Loans.....   | 0                             | 0  | 14         |
| 15. Total Receipts (Add Lines 12 through 14).....                        | 0                             | 129,877.94                                   | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures.....  | 3,448.80                      | 66,135.00                                    | 16         |
| 17. Loans Repaid or Forgiven.....  | 0                             | 0  | 17         |
| 18. Unpaid Expenditures Paid or Forgiven.....                            | 0                             | 0  | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18).....                | 0                             | 0  | 19         |
| 20. Unpaid Expenditures.....   | 0                             |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20).....                       | 3,448.80                      | 66,135.00                                    | 21         |



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_

| DATE<br>OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF<br>NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|---------------------------|---|---|--|
|                           | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |  |
|                           | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |  |
|                           | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |  |
|                           | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |  |
|                           | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |  |
|                           | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |  |
|                           | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |  |
|                           | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   |  |

See Attached

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

Expenses  
 Friends of Robert Bunda  
 September 19 through Sept 21, 2002

| <u>Date</u> | <u>Check #</u> | <u>Description</u>   | <u>Amount</u> |
|-------------|----------------|--|---------------|
| 9/18/02     | 1952           | Marian's Catering<br>P.O Box 86159<br>Wahiawa, HI 96786<br><i>Food for Primary night party</i>   | \$229.92      |
| 9/18/02     | 1953           | Tanioka's<br>94-903 Farrington Hwy<br>Waipahu, HI 96797<br><i>Food for Primary night party</i>   | \$500.00      |
| 9/18/02     | 1954           | Voter Contact<br>Payment of \$366.42 not received by VC<br>Re-issued for same amount<br><i>Duplicate check for # 1929</i>              |               |
| 9/18/02     | 1955           | Ryan's Graphic's<br>804 Moowaa Street<br>Honolulu, HI 96817<br><i>Postcards</i>  | \$907.29      |
| 9/19/02     | 1956           | Voter Contact<br>P.O. Box 25274<br>Honolulu, HI 96825<br><i>Data list for postcard mailout</i>   | \$368.89      |
| 9/11/02     | 1957           | PMP Community Publications<br>94-539 Puahi Street<br>Waipahu, HI 96797<br><i>Two-ad rate for before and after General election ads</i> | 1,442.70      |

**Total Expenses for reporting period 9/19/02 to 9/21/02** **\$3,448.80**